

# Balcombe Parish Council

There will be a Meeting of Balcombe Parish Council on  
**Wednesday 15 July** at 8.00 pm in Bramble Hall  
**Rosemary Robertson/Clerk to the Council**  
**All interested parties are invited to attend**

## AGENDA

Richard Speller, Area Manager Highways from West Sussex County Council  
will give a short presentation

1. Public Participation
2. Declaration of personal or prejudicial interest
3. Apologies for absence
4. To approve Minutes of the Meeting held on 17 June 2015
5. Matters currently being pursued, report from the Clerk
6. Urgent Matters – items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency.
7. **Planning - to consider the following applications**  
For representation by 24 July, 31 July  
*DM/15/1348 55 Jobes - Retrospective application for the change of use of land to be included into the residential curtilage of 55 Jobes, with the erection of a detached garden room on the land.*  
*DM/15/2645-Counters Cottage, The Broadway - Change of use from retail (A1) to residential (C3(a)) to be used in conjunction with Counters Cottage with consequential alterations to front elevation.*  
*DM/15/2691 Woodlarks, Newlands - Loft conversion with x2 dormers to front and x3 dormers windows to rear of property*
8. Financial - Cash Book Receipts & Payments for June 2015. To agree how to comply with the new reporting requirements for the Local Government Transparency Code 2015.
9. Mid Sussex District Plan consultation and Balcombe's response
10. To adopt the revised Standing Orders
11. To adopt the revised Press/Media Policy
12. Household Bonfires in the village – Balcombe Parish Council policy
13. Nomination for the MSDC Community Award (Garden Party Invitation)
14. Reports on - Neighbourhood Planning, Oil, Safety & Security, Young People, Traffic, Facilities & Halls, Rail, Footpaths and to agree Terms of Reference.
15. Planning – to consider late applications received after publication of Agenda
16. Correspondence
17. Exchange of Information

**THE NEXT MEETING OF THE COUNCIL**  
**WEDNESDAY 16 SEPTEMBER 2015 IN BRAMBLE HALL**